

**COUNTY OF SAN LUIS OBISPO BOARD OF SUPERVISORS
AGENDA ITEM TRANSMITTAL**

(1) DEPARTMENT Board of Supervisors	(2) MEETING DATE January 24, 2006	(3) CONTACT/PHONE Jerry Lenthall (805) 781-5450	
(4) SUBJECT Request by Supervisor Jerry Lenthall to appoint Bruce G. Collier to the Bicycle Advisory Committee.			
(5) SUMMARY OF REQUEST The Bicycle Advisory Committee is an Ad Hoc Committee to the Board of Supervisors to promote expanded bike transportation; to help develop a County Bike Plan; review policies and programs re: biking Circulation Element and Bikeways Element of the Regional Transportation Plan. Supervisor Jerry Lenthall would like to appoint Bruce G. Collier to the Bicycle Advisory Committee. Bruce G. Collier is filling the vacancy left by Linda Perez. All Maddy Book Requirements have been met.			
(6) RECOMMENDED ACTION It is recommended that the Board of Supervisors approve the appointment of Bruce G. Collier to the Bicycle Advisory Committee. Bruce G. Collier serves at the Pleasure of the Board of Supervisors.			
(7) FUNDING SOURCE(S) N/A	(8) CURRENT YEAR COST N/A	(9) ANNUAL COST N/A	(10) BUDGETED? <input type="checkbox"/> YES <input checked="" type="checkbox"/> N/A <input type="checkbox"/> NO
(11) OTHER AGENCY/ADVISORY GROUP INVOLVEMENT (LIST): N/A			
(12) WILL REQUEST REQUIRE ADDITIONAL STAFF? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes, How Many? _____ <input type="checkbox"/> Permanent _____ <input type="checkbox"/> Limited Term _____ <input type="checkbox"/> Contract _____ <input type="checkbox"/> Temporary Help _____			
(13) SUPERVISOR DISTRICT(S) 1st, 2nd, 3rd, 4th, 5th, All		(14) LOCATION MAP <input type="checkbox"/> Attached <input checked="" type="checkbox"/> N/A	
(15) AGENDA PLACEMENT <input checked="" type="checkbox"/> Consent <input type="checkbox"/> Hearing (Time Est. _____) <input type="checkbox"/> Presentation <input type="checkbox"/> Board Business (Time Est. _____)		(16) EXECUTED DOCUMENTS <input type="checkbox"/> Resolutions (Orig + 4 copies) <input type="checkbox"/> Contracts (Orig + 4 copies) <input type="checkbox"/> Ordinances (Orig + 4 copies) <input checked="" type="checkbox"/> N/A	
(17) NEED EXTRA EXECUTED COPIES? <input type="checkbox"/> Number: _____ <input type="checkbox"/> Attached <input checked="" type="checkbox"/> N/A		(18) APPROPRIATION TRANSFER REQUIRED? <input type="checkbox"/> Submitted <input type="checkbox"/> 4/5th's Vote Required <input checked="" type="checkbox"/> N/A	

(19) ADMINISTRATIVE OFFICE REVIEW

OK

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(1-24-06)



APPLICATION FOR APPOINTMENT TO A
SAN LUIS OBISPO COUNTY BOARD OF SUPERVISORS
BOARD, COMMISSION OR COMMITTEE

Date Nov. 28, 2005

Applying for appointment to Bicycle Advisory Committee
(Name of Board, Commission or Committee)

Name BRUCE G. COLLIER

Address 0 ST SLO, CA 93401

Business Phone —

Home Phone 805-

Supervisory District Third

Years resided in County 13

If retired, Past Occupation/Employer

Manager of Purchasing, THUMS Long Beach Co - Long Beach, CA

Education

B.A. ECONOMICS - UCLA 1957

CERT. PURCHASING MANAGER - 1984

List work experience, training, volunteer activities, skills that relate to your qualification

Member San Luis Obispo Bicycle Club 1992-present

City of San Luis Obispo BAC 1993-2001, twice chairperson

Past President of SLOBC - 1999-2000

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List dates/names of positions you have held on any advisory body or elected office

City of SAN LUIS Obispo Bicycle Comm. 1993-2001

List Membership to Organizations

SLOBC

Please explain why you would like to serve in this capacity

I have followed the County Committee's work and
I believe that I can contribute to the purpose
of expanding its work and developing the
use and education of cyclists and motorists
within the County.

If appointed, are you willing to participate in the majority of meetings each year, and if necessary, in numerous related meetings or subcommittees?

☒ YES ☐ NO _____ COMMENTS

If appointed, are you willing, if required, to file a Statement of Disclosure as a Public Official Under the standards of the Fair Political Practice Commission?

☒ YES ☐ NO _____ COMMENTS

If appointed, do you want to have your address or telephone number(s) published?

☒ YES ☐ NO _____ COMMENTS



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